

**Addendum no. 1**  
**“Printing of IEC Materials” under Meghalaya Livelihoods and Access to Market Projects (MLAMP)**  
**RFQ Ref. MBMA/MLAMP/RF/46/G-140/2023/300**  
**Date of issue of RFQ document: July 01, 2023.**

Sl. No.	Clause Reference	Original Clause	Amended Clause						
1.	Request for Quotation for Printing of IEC Materials	<table border="1" style="width: 100%;"> <tr> <td style="width: 10%; text-align: center;"><b>Lot# 28</b></td> <td style="width: 15%;">Loan Pass Book</td> <td>           Size: 5" x 7", inner paper - 100 GSM Maplitho paper, cover page - 300 GSM glossy art board paper, inside printing - single colour offset both sides, cover printing - multi color offset in both sides, binding - center stitching.           <ul style="list-style-type: none"> <li>• <b>Number of page per book, register- 2</b></li> </ul> </td> </tr> </table>	<b>Lot# 28</b>	Loan Pass Book	Size: 5" x 7", inner paper - 100 GSM Maplitho paper, cover page - 300 GSM glossy art board paper, inside printing - single colour offset both sides, cover printing - multi color offset in both sides, binding - center stitching. <ul style="list-style-type: none"> <li>• <b>Number of page per book, register- 2</b></li> </ul>	<table border="1" style="width: 100%;"> <tr> <td style="width: 10%; text-align: center;"><b>Lot #28</b></td> <td style="width: 15%;">Loan Pass Book</td> <td>           Size: 5" x 7", inner paper - 100 GSM Maplitho paper, cover page - 300 GSM glossy art board paper, inside printing - single colour offset both sides, cover printing - multi color offset in both sides, binding - center stitching.           <ul style="list-style-type: none"> <li>• <b>Number of Sheet per book, register- 15</b></li> </ul> </td> </tr> </table>	<b>Lot #28</b>	Loan Pass Book	Size: 5" x 7", inner paper - 100 GSM Maplitho paper, cover page - 300 GSM glossy art board paper, inside printing - single colour offset both sides, cover printing - multi color offset in both sides, binding - center stitching. <ul style="list-style-type: none"> <li>• <b>Number of Sheet per book, register- 15</b></li> </ul>
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2	Request for Quotation for Printing of IEC Materials	For Lot#1- Lot#36 - <b>Number of page per book, register</b>	For Lot#1- Lot#36- <b>Number of Sheets per book, register</b>						

*Sd/-*  
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